

**MODERN PUBLIC
SCHOOL**

BOOK LIST- 2026-27

Class-Nursery

| SN | Name of Book | Publication |
|---------------------|---|--------------------|
| 1 | Literacy Skills | Prachi |
| 2 | Numeracy Skills | Prachi |
| 3 | General Awareness | Prachi |
| 4 | My First Book of Alpha | Prachi |
| 5 | My First Book of Story & Rhymes | Prachi |
| 6 | My First Book of Art & Craft | Prachi |
| 7 | गीत माला | Prachi |
| 8 | अक्षर माला | Prachi |
| Stationery - | | |
| 1 | Coloured Book Cover (Red, Green, Yellow, Orange, Blue) | 1 |
| 2 | Name Label | 1 |

**MODERN PUBLIC
SCHOOL**

BOOK LIST- 2026-27

KG-I

| SN | Name of Book | Publication |
|-----------|---|--------------------|
| 1 | Literacy Skills | Prachi |
| 2 | Numeracy Skills | Prachi |
| 3 | General Awareness | Prachi |
| 4 | Hand Writing Skills | Prachi |
| 5 | My First Book of Activity | Prachi |
| 6 | My Second Book of Story & Rhymes | Prachi |
| 7 | My Second book of Art & Craft | Prachi |
| 8 | My First Book of Phonic | Prachi |
| 9 | सुलेख माला-A | Prachi |

Stationery -

| | | |
|----------|---|----------|
| 1 | 120pg Single Line Notebook | 1 |
| 2 | 120pg Fourline Notebook | 1 |
| 3 | 120pg Square Notebook | 1 |
| 1 | Coloured Book Cover (Red, Green, Yellow, Orange, Blue) | 1 |
| 2 | Name Label | 1 |

**MODERN PUBLIC
SCHOOL**

BOOK LIST- 2026-27

KG-II

| SN | Name of Book | Publication |
|---------------------|---|--------------------|
| 1 | Literacy Skills | Prachi |
| 2 | Numeracy Skills | Prachi |
| 3 | General Awareness | Prachi |
| 4 | Hand Writing Skills | Prachi |
| 5 | My Second Book of Activity | Prachi |
| 6 | My Third Book of Story & Rhymes | Prachi |
| 7 | My Third Book of Art & Craft | Prachi |
| 8 | My Second Book of Phonic | Prachi |
| 9 | स्वर ज्ञान | Prachi |
| Stationery - | | |
| 1 | 120pg Single Line Notebook | 2 |
| 2 | 120pg Fourline Notebook | 4 |
| 3 | 120pg Square Notebook | 2 |
| 1 | Coloured Book Cover (Red, Green, Yellow, Orange, Blue) | 1 |
| 2 | Name Label | 1 |

BOOK LIST- 2026-27**Class-I**

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|-----------|--------------------|------------------------------|---------------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH LITERATURE | ACE WITH ASTER | PEARSON |
| 3 | ENGLISH WORKBOOK | ACE WITH ASTER | PEARSON |
| 4 | ENGLISH WORKBOOK | ACTIVE ENGLISH | OXFORD |
| 5 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 6 | ENGLISH WRITING | JUNIOR CURSIVE WRITING | SOM SUDHA PRAKASHAN |
| 7 | HINDI READER | KESHAR | G.RAM |
| 8 | HINDI GRAMMAR | VARTIKA | PRACHI |
| 9 | HINDI WRITING | सरल हिन्दी सुलखे । | SOM SUDHA PRAKASHAN |
| 10 | MATHS | MATH WISDOM | GRAM |
| 11 | MATHS MENTAL | - | PRACHI |
| 12 | MATHS TABLE BOOK | - | PRACHI |
| 13 | EVS | THE SECRET LIFE OF EARTH | EDUBULL |
| 14 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 15 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |
| 16 | MORAL VALUE | COUNT YOUR BLESSINGS | ACEVISION |

LIST OF STATIONERY

| S.NO | SUBJECT | SPECIFICATION | PAGES | QTY. |
|-------------|--------------------------------|-----------------------------|--------------|-------------|
| 1 | ENGLISH | FOUR LINES | 120 | 2 |
| 2 | HINDI | SINGLE LINE | 120 | 2 |
| 3 | EVS | FOUR LINES INTER LEAF | 120 | 2 |
| 4 | MATHS | SQUARE BOXES (SMALL SQUARE) | 120 | 2 |
| 5 | ENGLISH SPELLING | FOUR LINES | 120 | 1 |
| 6 | HINDI SPELLING | SINGLE LINE | 120 | 1 |
| 7 | DRAWING COPY | | 56 | 1 |
| 8 | SCRAP BOOK | | 28 | 1 |
| 9 | OIL PASTELS | 25 SHADES | | 1 |
| 10 | FEVI STICK | | | 1 |
| 11 | CRAFTY SCISSORS WITH ROUND TIP | | | 1 |
| 12 | A-4 SIZE COLOURED PAPER | | | 1PKT |

BOOK LIST- 2026-27**Class-II**

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|--------------------|------------------------------|---------------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH LITERATURE | ACE WITH ASTER | PEARSON |
| 3 | ENGLISH WORKBOOK | ACE WITH ASTER | PEARSON |
| 4 | ENGLISH WORKBOOK | ACTIVE ENGLISH | OXFORD |
| 5 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 6 | ENGLISH WRITING | JUNIOR CURSIVE WRITING | SOM SUDHA PRAKASHAN |
| 7 | HINDI READER | KESHAR | G.RAM |
| 8 | HINDI GRAMMAR | VARTIKA | PRACHI |
| 9 | HINDI WRITING | सरल हिन्दी सुलखे । | SOM SUDHA PRAKASHAN |
| 10 | MATHS | MATHS WISDOM | GRAM |
| 11 | MATHS MENTAL | - | PRACHI |
| 12 | MATHS TABLE BOOK | - | PRACHI |
| 13 | EVS | THE SECRET LIFE OF EARTH | EDUBULL |
| 14 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 15 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |
| 16 | MORAL VALUE | COUNT YOUR BLESSINGS | ACEVISION |

LIST OF STATIONERY

| S.NO | SUBJECT | SPECIFICATION | PAGES | QTY. |
|------|--------------------------------|-----------------------------------|-------|------|
| 1 | ENGLISH | FOUR LINES | 120 | 2 |
| 2 | HINDI | SINGLE LINE | 120 | 2 |
| 3 | EVS | FOUR LINES INTER LEAF | 120 | 2 |
| 4 | MATHS | SQUARE BOXES (SMALL SQUARE) | 120 | 2 |
| 5 | ENGLISH SPELLING | FOUR LINES | 120 | 1 |
| 6 | HINDI SPELLING | SINGLE LINE | 120 | 1 |
| 7 | DRAWING COPY | | 56 | 1 |
| 8 | SCRAP BOOK | | 28 | 1 |
| 9 | OIL PASTELS | 25 SHADES | | 1 |
| 10 | FEVI STICK | | | 1 |
| 11 | CRAFTY SCISSORS WITH ROUND TIP | | | 1 |
| 12 | A-4 SIZE COLOURED PAPER | | | 1PKT |

BOOK LIST- 2026-27**Class-III**

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|--------------------|------------------------------|---------------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH LITERATURE | ACE WITH ASTER | PEARSON |
| 3 | ENGLISH WORKBOOK | ACE WITH ASTER | PEARSON |
| 4 | ENGLISH WORKBOOK | ACTIVE ENGLISH | OXFORD |
| 5 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 6 | ENGLISH WRITING | JUNIOR CURSIVE WRITING | SOM SUDHA PRAKASHAN |
| 7 | HINDI READER | KESHAR | G.RAM |
| 8 | HINDI GRAMMAR | VARTIKA | PRACHI |
| 9 | HINDI WRITING | सरल हिन्दी सुलखे । | SOM SUDHA PRAKASHAN |
| 10 | MATHS | MATHS WISDOM | GRAM |
| 11 | MATHS MENTAL | - | PRACHI |
| 12 | MATHS TABLE BOOK | - | PRACHI |
| 13 | EVS | THE SECRET LIFE OF EARTH | EDUBULL |
| 14 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 15 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 16 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |
| 17 | MORAL VALUE | COUNT YOUR BLESSINGS | ACEVISION |

LIST OF STATIONERY

| S.NO | SUBJECT | SPECIFICATION | PAGES | QTY. |
|------|--------------------------------|-----------------------------------|-------|------|
| 1 | ENGLISH | FOUR LINES | 120 | 2 |
| 2 | HINDI | SINGLE LINE | 120 | 2 |
| 3 | EVS | FOUR LINES INTER LEAF | 120 | 2 |
| 4 | MATHS | SQUARE BOXES (SMALL SQUARE) | 120 | 2 |
| 5 | COMPUTER | FOURLINES | 120 | 1 |
| 6 | ENGLISH SPELLING | FOUR LINES | 120 | 1 |
| 7 | HINDI SPELLING | SINGLE LINE | 120 | 1 |
| 8 | DRAWING COPY | | 56 | 1 |
| 9 | SCRAP BOOK | | 28 | 1 |
| 10 | OIL PASTELS | 25 SHADES | | 1 |
| 11 | FEVI STICK | | | 1 |
| 12 | CRAFTY SCISSORS WITH ROUND TIP | | | 1 |
| 13 | A-4 SIZE COLOURED PAPER | | | 1PKT |

MODERN PUBLIC SCHOOL

BOOK LIST- 2026-27

Class-IV

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|--------------------|------------------------------|---------------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH LITERATURE | ACE WITH ASTER | PEARSON |
| 3 | ENGLISH WORKBOOK | ACE WITH ASTER | PEARSON |
| 4 | ENGLISH WORKBOOK | ACTIVE ENGLISH | OXFORD |
| 5 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 6 | ENGLISH WRITING | JUNIOR CURSIVE WRITING | SOM SUDHA PRAKASHAN |
| 7 | HINDI READER | KESHAR | G.RAM |
| 8 | HINDI GRAMMAR | VARTIKA | PRACHI |
| 9 | HINDI WRITING | सरल हिन्दी सुलखे 1 | SOM SUDHA PRAKASHAN |
| 10 | MATHS | MATHS WISDOM | GRAM |
| 11 | SOCIAL SCIENCE | TIME TALES | INDIANNICA |
| 12 | SCIENCE | SCIENTIFICA | PEARSON |
| 13 | GK | KNOW FOR SURE | INDIANNICA |
| 14 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 15 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 16 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |
| 17 | MORAL VALUE | COUNT YOUR BLESSINGS | ACEVISION |
| 18 | HOLIDAY HOMEWORK | - | PRACHI |

LIST OF STATIONERY

| S.NO | SUBJECT | SPECIFICATION | PAGES | QTY. |
|------|--------------------------------|----------------------------|-------|------|
| 1 | ENGLISH | FOUR LINES | 120 | 2 |
| 2 | HINDI | SINGLE LINE | 120 | 2 |
| 3 | SCIENCE | FOUR LINES INTERLEAF | 120 | 1 |
| 4 | SOCIAL SCIENCE | FOUR LINES | 120 | 1 |
| 5 | GK | FOUR LINES | 60 | 1 |
| 6 | MATHS | SQUARE BOXES (SMALLSQUARE) | 120 | 2 |
| 7 | COMPUTER | FOUR LINES | 120 | 1 |
| 8 | ENGLISH SPELLING | FOURL INES | 120 | 1 |
| 9 | HINDI SPELLING | SINGLE LINE | 120 | 1 |
| 10 | DRAWING COPY | | 56 | 1 |
| 11 | SCRAPBOOK | | 28 | 1 |
| 12 | OIL PASTELS | 25SHADES | | 1 |
| 13 | FEVI STICK | | | 1 |
| 14 | CRAFTY SCISSORS WITH ROUND TIP | | | 1 |
| 15 | A4SIZECOLOUREDPAPE | | | 1PKT |

MODERN PUBLIC SCHOOL

BOOK LIST- 2026-27

Class-V

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|--------------------|------------------------------|---------------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH LITERATURE | ACE WITH ASTER | PEARSON |
| 3 | ENGLISH WORKBOOK | ACE WITH ASTER | PEARSON |
| 4 | ENGLISH WORKBOOK | ACTIVE ENGLISH | OXFORD |
| 5 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 6 | ENGLISH WRITING | JUNIOR CURSIVE WRITING | SOM SUDHA PRAKASHAN |
| 7 | HINDI READER | KESHAR | G.RAM |
| 8 | HINDI GRAMMAR | VARTIKA | PRACHI |
| 9 | HINDI WRITING | सरल हिन्दी सुलखे । | SOM SUDHA PRAKASHAN |
| 10 | MATHS | MATHS WISDOM | GRAM |
| 11 | SOCIAL SCIENCE | TIME TALES | INDIANNICA |
| 12 | SCIENCE | SCIENTIFICA | PEARSON |
| 13 | GK | KNOW FOR SURE | INDIANNICA |
| 14 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 15 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 16 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |
| 17 | MORAL VALUE | COUNT YOUR BLESSINGS | ACEVISION |
| 18 | HOLIDAY HOMEWORK | - | PRACHI |

LIST OF STATIONERY

| S.NO | SUBJECT | SPECIFICATION | PAGES | QTY. |
|------|--------------------------------|----------------------------|-------|------|
| 1 | ENGLISH | FOUR LINES | 120 | 2 |
| 2 | HINDI | SINGLE LINE | 120 | 2 |
| 3 | SCIENCE | FOUR LINES INTER LEAF | 120 | 1 |
| 4 | SOCIAL SCIENCE | FOUR LINES | 120 | 1 |
| 5 | GK | FOUR LINES | 60 | 1 |
| 6 | MATHS | SQUARE BOXES(SMALL SQUARE) | 120 | 2 |
| 7 | COMPUTER | FOUR LINES | 120 | 1 |
| 8 | ENGLISH SPELLING | FOUR LINES | 120 | 1 |
| 9 | HINDI SPELLING | SINGLE LINE | 120 | 1 |
| 10 | DRAWING COPY | | 56 | 1 |
| 11 | SCRAPBOOK | | 28 | 1 |
| 12 | OILP ASTELS | 25SHADES | | 1 |
| 13 | FEVI STICK | | | 1 |
| 14 | CRAFTY SCISSORS WITH ROUND TIP | | | 1 |
| 15 | A4 SIZE COLOURED PAPER | | | 1PKT |

MODERN PUBLIC SCHOOL

BOOK LIST- 2026-27

Class-VI

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|-----------------------|--|-------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 3 | ENGLISH PRACTICE BOOK | ENGLISH PRACTICE | PRACHI |
| 4 | HINDI READER | KESHAR | G.RAM |
| 5 | HINDI GRAMMAR | HINDI VYAKARAN | PRACHI |
| 6 | HINDI LITERATURE | | PRACHI |
| 7 | MATHEMATICS | MATH (GANITA PRAKASH) | NCERT |
| | | <i>Optional-</i> MATHS WISDOM | GRAM |
| 8 | SOCIAL SCIENCE | SOCIAL SCIENCE (Exploring Society India and Beyond) | NCERT |
| | | <i>Optional-</i> TIME TALES | INDIANNICA |
| | | SOCIAL SCIENCE MAP BOOK | PRACHI |
| 9 | SCIENCE | SCIENCE (CURIOSITY) | NCERT |
| | | <i>Optional-</i> SCIENTIFICA | PEARSON |
| 10 | GK | KNOW FOR SURE | INDIANNICA |
| 11 | SANSKRIT READER | NAWANKUR | PRACHI |
| 12 | SANSKRIT GRAMMAR | SANSKRIT VYAKRAN | PRACHI |
| 13 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 14 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 15 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |

COPYLIST

| | |
|--------------|----|
| SINGLE LINES | 12 |
| INTERLEAF | 2 |
| DRAWING COPY | 1 |
| SCRAPBOOK | 1 |

MODERN PUBLIC SCHOOL

BOOK LIST- 2026-27

Class-VII

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|-----------------------|--|-------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 3 | ENGLISH PRACTICE BOOK | ENGLISH PRACTICE | PRACHI |
| 4 | HINDI READER | KESHAR | G.RAM |
| 5 | HINDI GRAMMAR | HINDI VYAKARAN | PRACHI |
| 6 | HINDI LITERATURE | | PRACHI |
| 7 | MATHEMATICS | MATH (GANITA PRAKASH PART-I & II) | NCERT |
| | | <i>Optional-</i> MATHS WISDOM | GRAM |
| 8 | SOCIAL SCIENCE | SOCIAL SCIENCE (Exploring Society India and Beyond) | NCERT |
| | | <i>Optional-</i> TIME TALES | INDIANNICA |
| | | SOCIAL SCIENCE NCERT WORKBOOK | PRACHI |
| | | | |
| 9 | SCIENCE | SCIENCE (CURIOSITY) | NCERT |
| | | <i>Optional-</i> SCIENTIFICA | PEARSON |
| 10 | GK | KNOW FOR SURE | INDIANNICA |
| 11 | SANSKRIT READER | NAWANKUR | PRACHI |
| 12 | SANSKRIT GRAMMAR | SANSKRIT VYAKRAN | PRACHI |
| 13 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 14 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 15 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |

COPYLIST

| | |
|--------------|----|
| SINGLE LINES | 12 |
| INTERLEAF | 2 |
| DRAWING COPY | 1 |
| SCRAPBOOK | 1 |

MODERN PUBLIC SCHOOL

BOOK LIST- 2026-27

Class-VIII

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|-----------------------|--|-------------|
| 1 | ENGLISH READER | ACE WITH ASTER | PEARSON |
| 2 | ENGLISH GRAMMAR | GREAT FUN WITH GRAMMAR | MCMILLAN |
| 3 | ENGLISH PRACTICE BOOK | ENGLISH PRACTICE | PRACHI |
| 4 | HINDI READER | KESHAR | G.RAM |
| 5 | HINDI GRAMMAR | HINDI VYAKARAN | PRACHI |
| 6 | HINDI LITERATURE | - | PRACHI |
| 7 | MATHS | MATH (GANITA PRAKASH) PART-I AND PART-II | NCERT |
| | | <i>Optional-</i> MATHS WISDOM | GRAM |
| 8 | SOCIAL SCIENCE | SOCIAL SCIENCE (Exploring Society India and Beyond) Part-I and Part-II | NCERT |
| | | <i>Optional-</i> TIME TALES | INDIANNICA |
| | | SOCIAL SCIENCE NCERT WORKBOOK | PRACHI |
| | | | |
| 9 | SCIENCE | SCIENCE (CURIOSITY) | NCERT |
| | | <i>Optional-</i> SCIENTIFICA | PEARSON |
| 10 | GK | KNOW FOR SURE | INDIANNICA |
| 11 | SANSKRIT READER | NAWANKUR | PRACHI |
| 12 | SANSKRIT GRAMMAR | SANSKRIT VYAKRAN | PRACHI |
| 13 | COMPUTER | ICT MASTER KEYS | EDUBULL |
| 14 | MENTAL HEALTH | A BETTER YOU | G.RAM |
| 15 | DRAWING BOOK | HAPPY FACES (ART & ACTIVITY) | ACEVISION |

COPYLIST

| | |
|--------------|----|
| SINGLE LINES | 12 |
| INTERLEAF | 2 |
| DRAWING COPY | 1 |
| SCRAPBOOK | 1 |

MODERN PUBLIC SCHOOL**BOOK LIST- 2026-27****Class-IX**

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|---------------------------|--|-------------|
| 1 | ENGLISH READER | | NCERT |
| 2 | SANSKRIT READER | SHEMUSHI-I | NCERT |
| 3 | SANSKRIT VYAKARAN | VYAKARAN VEETHI | NCERT |
| 4 | SANSKRIT PRACTICE | ABHYASWANBHAV | NCERT |
| 5 | HINDI READER | KSHITIJ-I & KRITIKA-I | NCERT |
| 6 | HINDI GRAMMAR | HINDI VAYKARAN | NCERT |
| 7 | MATHS | MATHEMATICS | NCERT |
| 8 | LAB MANUAL | MATH LAB MANUAL | PRACHI |
| 9 | LAB MANUAL | SCIENCE LAB MANUAL | PRACHI |
| 10 | SOCIAL SCIENCE | 1) INDIA & THE CONTEMPORARY WORLD. 2) DEMOCRATIC POLITICS 3) INDIA & THE CONTEMPORARY WORLD II 4) UNDERSTANDING ECONOMIC DEVELOPMENT. | NCERT |
| 11 | IT | ARTIFICIAL INTELLIGENCE | Macmillan |
| 12 | SCIENCE | SCIENCE-9 | NCERT |
| 13 | ENGLISH PRACTICE PAPER | | |

MODERN PUBLIC SCHOOL**BOOK LIST- 2026-27****Class-X**

| SL | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|----|---------------------------|---|-------------|
| 1 | ENGLISH READER | | NCERT |
| 2 | SANSKRIT READER | SHEMUSHI-2 | NCERT |
| 3 | SANSKRIT VYAKARAN | VYAKARAN VEETHI | NCERT |
| 4 | SANSKRIT PRACTICE | ABHYASWANBHAV | NCERT |
| 5 | HINDI READER | KSHITIJ-2&KRITIKA-2 | NCERT |
| 6 | HINDI GRAMMAR | HINDI VAYKARAN | NCERT |
| 7 | MATHS | MATHEMATICS | NCERT |
| 8 | LAB MANUAL | MATH LAB MANUAL | PRACHI |
| 9 | LAB MANUAL | SCIENCE LAB MANUAL | PRACHI |
| 10 | SOCIAL SCIENCE | 1) INDIA & THE CONTEMPORARY WORLD. 2) DEMOCRATIC POLITICS 3) INDIA &THE CONTEMPORARY WORLD II 4) UNDERSTANDING ECONOMIC DEVELOPMENT. | NCERT |
| 11 | IT | ARTIFICIAL INTELLIGENCE | Macmillan |
| 12 | SCIENCE | SCIENCE-10 | NCERT |
| 13 | ENGLISH PRACTICE PAPER | Excellence In English | Prachi |

MODERN PUBLIC SCHOOL

CLASS-XI

(Science)

| SN | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|-----------|------------------|----------------------------|--------------------|
| 1 | ENGLISH | Hornbill | NCERT |
| | | Snapshot | NCERT |
| 2 | Physics | Physics-I & Part-II | NCERT |
| 3 | Chemistry | Chemistry-I & Part-II | NCERT |
| 4 | Biology | Biology | NCERT |
| 5 | Mathematics | Mathematics- I and Part II | NCERT |
| 6 | Computer Science | Computer Science | NCERT |

Commerce

Class-XI

| SN | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|-----------|----------------|---|--------------------|
| 1 | Accountancy | Accountancy Part-I and Part-II | NCERT |
| 2 | BST | Business Studies | NCERT |
| 3 | Economics | 1. Statics of Economics 2. Introductory Microeconomics | NCERT |
| 4 | Mathematics | Mathematics | NCERT |

MODERN PUBLIC SCHOOL**CLASS-XII (Science)**

| SN | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|-----------|------------------|----------------------------|--------------------|
| 1 | ENGLISH | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Physics | Physics-I & Part-II | NCERT |
| 3 | Chemistry | Chemistry-I & Part-II | NCERT |
| 4 | Biology | Biology | NCERT |
| 5 | Mathematics | Mathematics- I and Part II | NCERT |
| 6 | Computer Science | Computer Science | NCERT |

Commerce**Class-XII**

| SN | SUBJECT | NAME OF THE BOOK | PUBLICATION |
|-----------|----------------|--|--------------------|
| 1 | Accountancy | Accountancy Part-I and Part-II | NCERT |
| 2 | BST | Business Studies | NCERT |
| 3 | Economics | 1. Indian Economic Development 2. Introductory Microeconomics | NCERT |
| 4 | Mathematics | Mathematics | NCERT |